



**TUCSON LODGE #4, F. & A. M.
3590 N Country Club Road
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Meets every Wednesday at 7:00 p.m. Stated Meeting, First Wednesday at 7:00 p.m.

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FROM THE EAST



As the calendar turns yet another page, the page that begins the festive time of year, we reflect not only on celebration, food, and joy, but also on those individuals who have filled our lives with happiness and content. I'm speaking about our families, friends, and the people who make us smile and laugh and make us glad just to be around them. It's the time of year for reunions, giving, and sharing with those we love. Sometimes we wonder why it can't be like this all year long.

Yes, it's a great time of year all right. But let us remember that it's not great for everyone. There are some people who have nothing to share or no one to share with. We need to remember that it is also a time of year to give to those less fortunate than ourselves; not necessarily in material things, but a smile, a handshake, or a simple gesture that would make them feel good. Let us be thankful for what we have and for what we can share with others.

It's time to take note of our blessings and privileges. Let us make the time on bended knee to show our gratitude and thanks; to thank those who have given so that we may have. Our military has always made that sacrifice, and some even the ultimate sacrifice. We must be thankful that, because of them, it is possible for us to live in a country where we can be free to do and think as we please.

This is a welcomed season for me and my family, and we are thankful just for having each other. I thank all of my biological family and all of my Masonic family for all their love and support and for standing beside me through thick and thin. I could not have accomplished all I set out to do if it hadn't been for you. To all my

November 2013 Calendar

- Nov 2nd Fellowship Breakfast
7am to 11am
- Nov 4th Officers Meeting 6pm
Ritual Practice 7pm
- Nov 6th Stated Meeting Dinner 6pm
Stated Meeting 7pm
Stated Meeting and Election of
Officers 7pm
- Nov 13th Degree 6:30pm
- Nov 20th Degree 6:30pm
- Nov 27th No Meeting
HAPPY THANKSGIVING
- Nov 30th Deadwood Luncheon at
Laverna's 1130am

Thursday Crew—meets every Thursday at 8am
The preparation group Bob and Rich are leading
will meet every Wednesday at 7:00pm.

Degrees are subject to candidate
availability and proficiency

brethren, I appreciate everything you do, nothing goes unnoticed; and remember, you have the tools to make your life whatever you want it to be. Thank you all for all you do for the fraternity, and especially for Tucson Lodge #4!

With Brotherly Love and Affection,
Vince Santos, PM
Worshipful Master

November Stated Meeting is Election of Officers!!

FROM THE LADIES CORNER

Hi Ladies,

I hope everyone had fun playing Bingo last month. I would like to give a Big thank you to Ginny, Laurel and Margaret for taking care of the big Bingo event while I was out galavanting in Illinois!

The program for November will be a surprise, YAY, and the reason it's a surprise, it's not set in concrete. I have three different programs and I'm not sure which will be appropriate for November yet. Either way it will probably have to do with jewelry or making something. So just come prepared to have some fun! I hope to see everyone at the November 6th stated meeting.

Doreen Santos

The Master's other half

WHAT IS THE MEANING OF "DUEGUARD"

After an Entered Apprentice Degree, the candidate approached me and asked "what is the meaning of dueguard", and I said it was explained to him during his degree. He said no, I want the definition of a dueguard. I being embarrassed had to tell him that I wasn't really sure, but I would try to find out. I went home and started looking up the meaning in various publications and in my research and readings, I found a dueguard means "DULY GUARD". A dueguard must mean that every Mason promises to duly guard his obligation and everything it contains, to uphold the teachings of Masonry and to honor and protect his Brothers wherever dispersed around the world. That every time he gives that dueguard it should remind him of his promise.

FROM THE SOUTH



The Scarecrow in the film *The Wizard of Oz* makes a specific reference to the 47th problem of Euclid. Upon receiving his diploma from the Wizard, he immediately exhibits his "knowledge" by reciting a mangled and incorrect version of the Pythagorean Theorem: "The sum of the square roots of any two sides of an isosceles triangle is equal to the square root of the remaining side. Oh, joy! Oh, rapture! I've got a brain!" But we as free and accepted Masons know better. The problem is a symbol of geometry; of exact science and is the basis on which the superstructure of Freemasonry is erected. That is because geometry is the foundation of architecture and the root of mathematics. Translated into our daily lives we use our brains, and thus receive joy and rapture, by building our house, our temple, our lives, in accordance with the precepts of Freemasonry, the moral code that guides us. We use the symbols explained in the degrees to guide our work and become better men.



October has proved to be a very busy month. Besides the visit of the Grand Master at our stated meeting and step-up night, we've had our annual Awards Night Dinner and meeting, a parking lot sale and a family social potluck dinner. The lodge also hosted another set of the great 3 day and 1 day workshops known as Children at Risk, or more properly the Masonic Model Student Assistance Program. And let's not forget we initiated two new brothers and raised another to Master Mason. I hope you have all enjoyed these events and will continue to participate in both social and philanthropic activities.

Thank you for making dinner reservations early.

Fraternally

Leigh Creighton

PLEASE SUPPORT OUR YOUTH !

Job's Daughters meet 1st & 3rd Saturdays at 10:00 AM

Rainbow Girls meet 2nd & 4th Tuesdays at 7:00 PM

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William E. Wilkinson, J.D., Dr.P.H.
Lawyer

W
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L

WILLIAM E. WILKINSON, P.L.L.C.

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Medical, HIPPA and will4az@gmail.com
Privacy Law

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SAHUARO HIGH TWELVE #523
Meets every Thursday 8:00AM
Village Inn at 6251 N. Oracle Rd.



OLD PUEBLO HIGH TWELVE #773
Meets every 2ND & 4TH Friday 8:00AM
Hungry Fox at 4637 E. Broadway

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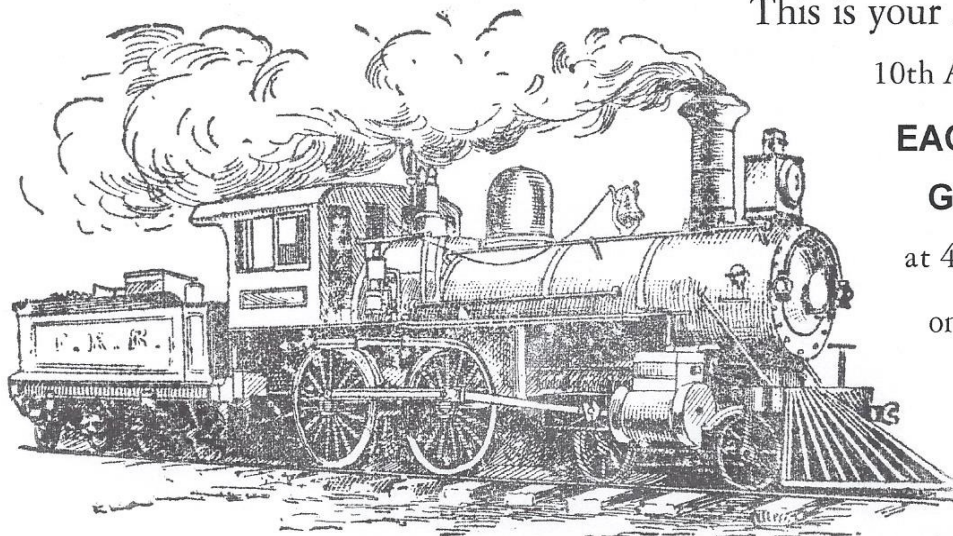
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STOP, Enjoy the G Scale trains & tell us about your childhood layout.
LOOK, Walk through the garden and out to the airport..
& LISTEN To the music and sound effects coming from the miniatures.



This is your invitation to attend the
10th Annual Open House of the
**EAGLE MOUNTAIN
GARDEN RAILROAD**
at 4625 E CERRO de AGUILA
on November 16th, 2013
from 10:00 AM to 3:00 PM
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e-mail pgmartin5@hotmail.com

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FROM THE NORTHEAST CORNER

An article discussing the experiences of new Masons in the world

One question I am often asked, by both Masons and non-Masons alike, is why did you become a Mason? This is an exceptionally complex question to answer, given that there are multiple reasons for my entering into the fraternity. One of the central reasons has been to work on developing myself and improving my ability to interact with people in social situations. I have one hang-up when it comes to talking with people: while I have no problems leading classrooms of 7th graders or Pima College students, and I can talk to huge crowds (I once spoke at a benefit dinner of about 500 people when I was 16) I find myself gripped with a strange fear when it comes to introducing myself to individual people. You might say “that’s silly! He can talk in public, which can be horribly terrifying, but he can’t talk to just ONE person?”

Everyone has their things to work on! While public speaking is a phobia I fixed at a very young age, the anxiety of introducing myself to a single person was something that I did not work on, and generally avoided at all costs. Thus, I would do my best to work myself into situations where I did not have to introduce myself individually, like walking up to someone with a bunch of friends and getting introduced all together, or I would ask a friend to introduce me so that I was not responsible for “breaking the ice.”

The more I participated in Masonry, the more I discovered that I needed to break through the anxiety. Almost every single time I attended a Masonic function, I encountered people I did not know, and often times, the number of people I knew was VASTLY out numbered by the number of people I did not know. At one function, I was overwhelmed by seeing close to 200 Masons and their partners in one individual gathering. Imagine my level of anxiety at that! I decided that it was going to be up to me to work on overcoming this anxiety, and that I had a powerful ally in Masonic functions in which to undertake this project. I made it my goal to get over my fear of talking with individuals at Masonic functions, and at the same time, get to know some amazing people.

So, I decided on a mission: every time I attended a Masonic function, I would introduce myself to someone I did not know by walking up to them, extending my hand and saying “hello brother, my name is Joaquin Munoz, from Tucson Lodge #4. It is a pleasure to meet you.” The first time I attempted to do this, I was struck with a giant fear! But I decided to take a deep breath, summon my Strength, and go up to a Brother and introduce myself. And I did it! We had a lovely conversation (thanks, Brother Paul) and I felt great about being afraid to introduce myself to someone, and yet still doing it! Today, it is still something that I find challenging, but not nearly as much as before. And I have Masonry to thank for this.

One of my favorite things to tell people interested in becoming Masons is that “Masonry is an institution that lets you work on anything you want to improve upon.” Whether you are afraid of public speaking, if you want to work on improving your thinking and learning ability or if you want to find the strength to introduce yourself to someone, Masonry can help you with all of these and so much more.

Joaquin Munoz

FROM THE EDITOR

From the number of phone calls I received about the punch-line of last month’s “Masonic Humor” being left out of the Newsletter, I now know how many read it (three to be exact). Here is the last line of the joke..

How did the Master know he had came on his own FREE WHEEL AND A CORD!

CHAPLAIN'S CORNER

Knights Templar and Switzerland

The medieval Knights Templar Order existed officially from 1118 to 1314. When Grandmaster Jacques DeMolay and about 60 of his senior knights were murdered by King Philip IV of France in 1314, the Knights Templar's group was officially disbanded. But there were up to an estimated 60,000 Templar Knights and supporting infrastructure members in existence at that time in France and many other countries. Where did the Templars and the Order's members go?

Authors Alan Butler and Stephen Dafoe in their recent book, *The Warriors and the Bankers*, assert that the Templars sought refuge in and helped to create what today we call the country of Switzerland. They set forth the following seven reasons for this conclusion:

1. The founding of the embryonic Switzerland conforms exactly to the period when the Templars were being persecuted in France
2. Switzerland is just to the east of France and would have been particularly easy for fleeing Templar brothers from the whole region of France to get to.
3. In the history of the first Swiss Cantons there are tales of white coated knights mysteriously appearing and helping the locals to gain their independence against foreign domination.
4. The Templars were big in banking, farming and engineering (of an early type). These same aspects can be seen as inimical to the commencement and gradual evolution of the separate states that would eventually be Switzerland.
5. Even the Swiss don't really know the ins and outs of their earliest history (or suggest that they don't). They are famous for being secretive and we don't have to tell interested readers that this is something they share absolutely with the Templars.
6. The famous Templar Cross is incorporated into the flags of many of the Swiss Cantons. As are other emblems, such as keys and lambs, that were particularly important to the Knights Templar.
7. The Swiss were and are famous for their religious tolerance -- and so were the Templars.

In addition to these authors' preceding points, the Swiss flag is the only country that has a square flag rather than typical rectangular flag shape. The Swiss flag is "on the square." The Swiss flag shows a white cross on a red field; the exact negative of the Knights Templars tunics which displayed a red cross on a white field.

Furthermore, in 1315, a few hundred men drawn from the first three unified Swiss Cantons (cantons are states) successfully fought off the attack of 2,000 Austrian knights accompanied by 9,000 Austrian foot soldiers. Duke Leopold of Habsburg expected his army to stroll through the Swiss mountain villages then burn and plunder them at his leisure. At that time it was unimaginable to oppose a highly-trained knight with anyone but another knight. But, the villagers dared to defend themselves though they harbored no recorded knighted nobility.

Moreover, the Swiss mountain-based farmers and villagers developed an entirely new weapon never seen before to use in their fight. The weapon was designed to open and pierce a knight's armor with its pike on top, to take knights down off their horses with the hook or thorn on the back side of the sharp edge, and to hack, cut, and kill with an axe blade on its front. It was called a halberd. This Swiss resistance fought to win. Heretofore, dying was for foot soldiers only and not often for knights.

Leopold lost 2,000 men, mostly knights, in this battle, the Swiss lost 12. The halberd continues to be part of the official uniform and weapon of the Swiss Guard who watch over treasure in the Vatican's secret vaults and the Pope day and night.

Here is an important question to ponder. These few hundred Swiss men were never before in the military and they were uneducated, rural farmers and villagers. So, who invented the halberd?



Will Wilkinson
Chaplain

SERVICE AWARDS PRESENTED ON OCTOBER 16TH

The Lodge wants to congratulate all those Brothers who received their service awards on October 16, 2013. We thank these Brothers for their many years of service and dedication to Masonry in general and to Tucson Lodge #4 in particular. The following is a list of those Brethren who were eligible to receive their service pins that night.

5 YEARS (6-1-2008 TO 5-31-2009)

TAYLOR, EDDIE 8-15-2008
GAITHER, LOGAN 4-25-2009
RAYMOND, CHARLES 4-22-2009
MURRILLO, STEVE 2-11-2009

10 YEARS (6-01-2003 TO 5-31-2004)

MATLOCK, MIKE 7-9-2003
LIPPERT, PETER 9-16-2003
ARAGON, WILLIAM 1-28-2004
MEYER, HANNES 3-24-2004
ERKOKA, ARIF 5-10-2004
FULTZ, BRUCE 5-18-2004

15 YEARS (6-01-1998 TO 5-31-1999)

SWANGO, JEFF 6-10-1998
GOOLSBY, KERRY 9-29-1998

20 YEARS (6-01-1993 TO 5-31-1994)

ANDREWS, JACK 6-9-1993
LEWIS, JOHN 6-30-1993
PROKOP, JOHN 2-19-1994
DOTY, RUSSELL 4-20-1994
OCHS, RON 5-4-1994

25 YEARS (6-01-1988 TO 5-31-1989)

MORGAN, HOWARD 6-15-1988
MALTERRE, JEAN CLAUDE 6-23-1988
ROBBINS, RON 6-27-1988
ROSIER, BILL 4-26-1989

30 YEARS (6-01-1983 TO 5-31-1984)

GROSS, CRAIG 9-21-1983
CLICK, SCOTT 12-21-1983
REID, DAVID 4-18-1984

35 YEARS (6-01-1978 TO 5-31-1979)

CORRIE, JIMMIE 9-6-1978
BOWEN, KENNETH 10-4-1978
FULTZ, FRED 2-15-1959 (-20 yrs)
WADLEY, JAMES 3-26-1979

40 YEARS (6-01-1973 TO 5-31-1974)

LEWIS, ED 6-4-1974
SULLIVAN, MARK 6-18-1973
FRANCIS, RALPH 9-19-1973
BUTTON, FRANK 11-14-1973

45 YEARS (6-01-1968 TO 5-31-1969)

HOSTETLER, JOHN 6-12-1968
CURTIS, EUGENE 7-13-1968
STITH, JAMES 7-20-1968
PICERNO, SAL 10-1-1968

50 YEARS (6-01-1963 TO 5-31-1964)

WARREN, F. CURTIS 6-12-1963
MULHOLLAND, JOHN 10-24-1963
SEDLMAYR, FLOYD 2-12-1964
BECK, JERRY 5-20-1964
REDMAN, DON 5-27-1964

55 YEARS (6-01-1958 TO 5-31-1959)

GARRAPY, ROBERT 12-4-1958

60 YEARS (6-01-1953 TO 5-31-1954)

WILKINS, ORA 10-22-1953
HAMILTON, GENE 11-11-1953
STATLER, JACK 12-11-1953
FORTMAN, MARVIN 1-27-1954

65 YEARS (6-01-1948 TO 5-31-1949)

NORVELLE, MELVIN 6-16-1948

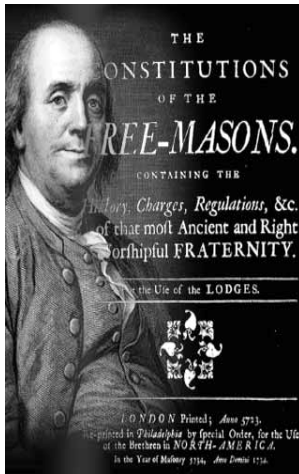


Anderson's Constitutions

From Wikipedia, the free encyclopedia

The Constitutions of the Free-Masons, *For the Use of the Lodges* in London and Westminster was published in 1723. It was edited by the presbyterian clergyman, James Anderson, to the order of John Theophilus Desaguliers, and approved by a Grand Lodge committee under his control. This work was reprinted in Philadelphia in 1734 by Benjamin Franklin, who was that year elected Grand Master of the Masons of Pennsylvania. It was also translated into Dutch (1736), German (1741), and French (1745).

Anderson was minister of the Presbyterian church in Swallow Street, London, which had once been Huguenot church, and whose pastor in the 1690s was Desaguliers's father. At the time of his meeting with Desaguliers, he seems to have passed himself off as a Talmudic scholar. His reward for his labours was the copyright on the work. In time, and to Anderson's dismay, it was condensed into "pocket" editions over which he had no control and from which he received no income. It was expanded, updated, and re-published in 1738.



The historical section, which comprises almost half the book, is followed by the "Charges," or general rules for the conduct of Freemasons, and Payne's Regulations, the specific rules by which Grand Lodge and the lodges under its control were to be governed. The ceremony for dedicating a new lodge was briefly outlined, and the work finished with a section of songs. For the first time, the old hand-written charges and constitutions was replaced by an accessible, printed condensation of all there was to being a Freemason, only omitting the ritual. Although the historical section was attacked at the time, and ever since, as being a work of obvious fiction, the work remains a milestone in Masonic history. The "Ancient Charges" published in the current Book of Constitutions of the United Grand Lodge of England have altered little from those originally published by Anderson.

NOVEMBER MASONIC BIRTHDAYS

NAME	DATE	YEAR	YEARS
Gerald Arnold Langemeier	3	1960	53
Gary Ray Laramore	3	1971	42
Robert Perry Roddy	4	1959	54
Laverne Buford Hayden, Jr.	5	1980	33
Akash Sharad Taggarse	6	1999	14
Jerry William Baker	11	2000	13
Clinton Eugene Hamilton	11	1953	60
Frank Charles Button	14	1973	40
Mark William Albertsen	17	1982	31
Edward Warnick Dungan	17	1969	44
William Lee Drake	18	1981	32
Rodney Joe Hopper	19	1997	16
Jerry C. Harris	21	1962	51
William Edwin Ahern	22	1997	16
Johnathan Frederick Bradford	22	1997	16
Roland Gunner Carlson	22	1997	16
David Louis Deibel	22	1997	16
Jerald Wayne Harvey	22	1997	16
Salim Elie Jabbour	22	1997	16
Martin Thomas Jones	22	1997	16
John Frank Prokop	22	1997	16
Roger Joseph Raymond	22	1997	16
Phillip Lee Spalding	22	1997	16
Larry Dean Spalding	22	1997	16
Fredrick Martin Blatt	23	1964	49
Joe Everett Nivison	23	1955	58
Kenneth Charles Williams, Sr.	24	1971	42
Donald Hutchison	25	1961	52
Ronald Neal Allen	27	1985	28
James Steve Balogh	28	1966	47
Jack Richard Lax	29	1952	61

Please congratulate these Brothers when you see them. If you don't see them, yet know them, give them a call and invite them to go to lodge with you.

Bring your Birthday Card and get your dinner compliments of the Lodge.



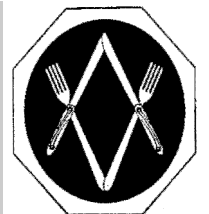
Of our Brethren who have passed on this Masonic year

Name	Birth	Raised	Death
JOSEPH EUGENE SMELT	4-18-1924	3-09-1961	2-11-2013
WILLIAM ELDREDGE STOTT	1-14-1919	4-14-1948	3-31-2013
FRANCIS ARTHUR KING	3-19-1925	6-07-1949	4-13-2013
FLOYD PHILLIPS	1-21-1910	8-16-1947	9-08-2013



REMEMBER TO MAKE YOUR MONTHLY DINNER

RESERVATIONS BY 25TH OF MONTH !!



DEADWOOD LUNCH—Past Masters and Friends gather on the last Saturday of every month for fellowship at:

LAVERNA'S COFFEE SHOP, STARTING TIME 11:30 A.M.

Deadwood has become a social gathering and tool for the Brothers of our Lodge. The knowledge you pass onto some of our less informed Brethren is priceless. You are the link from the past to the future. The success of our lodge, and Masonry, is in your hands.

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TUCSON LODGE MASONIC FAMILY SCHEDULES

Arizona Chapter #2, OES, First & Third Tuesdays	7:30PM
Saguaro Chapter #48 OES, Second & Fourth Mondays	7:30PM
Olana Temple #131, Daughters of the Nile, Third Mondays	7:00PM
Bethel #25, Job's Daughters, First & Third Saturdays	10:00AM
Assembly #2, Rainbow Girls, Second & Fourth Tuesdays	7:00PM

Requests to use the Lodge building must be referred to Lynda Gross at lgross100@cox.net or 795-3932

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